



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

Meeting of the: COMMISSION FOR A GREENER TOMORROW AD-HOC COMMITTEE
Location: City Hall – **Maple Room**
Date/Time: Monday, May 23, 2011, 5:30 – 7:00 p.m

AGENDA

Note the room change: Maple Room

1. Call to Order
2. Approval of Minutes from 4-25-2011.
3. Introductions
4. Appoint new vice-chair – Discussion & possible action.
5. Review the Sustainability Forum results, and decide alternative ways to get forum information into the greater Wausau community – Discussion & possible action.
6. Review school garden activities – Discussion & possible action.
7. Downtown Wausau bicycle parking – Discussion & possible action.
8. New/Recycled Ideas
 - a. other
9. Next Meeting – to be determined.
10. Adjourn

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the Mayor's Office at 407 Grant Street, Wausau, WI 54403 or phone 715-261-6800

Distribution List: Media Pack, 12 Alderpersons, Department Heads, City Clerk, Mayor Tipple