



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

Meeting of the: COMMISSION FOR A GREENER TOMORROW AD-HOC COMMITTEE
Location: City Hall – Birch Room
Date/Time: Monday, January 10, 2011, 5:30 – 7:00 p.m

AGENDA

1. Call to Order
2. Review of Minutes from 12.13.10 – There was no December 27th meeting.
3. Introductions
4. Determine sponsorship level for April 2011 Sustainability Forum – Discussion and possible action
5. Become part of Wausau Metropolitan Planning Organization (Wausau MPO) – Discussion and possible action.
6. New/Recycled Ideas
7. Next Meeting – January 24, 2011
8. Adjourn

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the Mayor's Office at 407 Grant Street, Wausau, WI 54403 or phone 715-261-6800

Distribution List: Media Pack, 12 Alderpersons, Department Heads, City Clerk, Mayor Tipple